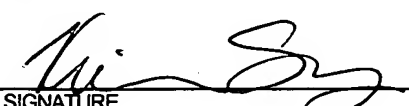


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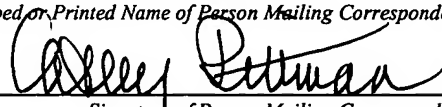
|                                                                                                                                                                                               |                                       |                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|
| <b>TRANSMITTAL LETTER TO THE UNITED STATES<br/>DESIGNATED/ELECTED OFFICE (DO/EO/US)<br/>CONCERNING A FILING UNDER 35 U.S.C. 371</b>                                                           |                                       | ATTORNEY'S DOCKET NUMBER<br>1190860-991710                                           |
| INTERNATIONAL APPLICATION NO.<br>PCT/KR03/00512<br>TITLE OF INVENTION<br>LIQUID CRYSTAL DISPLAY                                                                                               |                                       | U.S. APPLICATION NO. (If known, see 27 CFR 1.5)<br>Not yet assigned <b>10/522387</b> |
| INTERNATIONAL FILING DATE<br>17 March 2003                                                                                                                                                    | PRIORITY DATE CLAIMED<br>26 July 2002 |                                                                                      |
| APPLICANT(S) FOR DO/EO/US<br>MOH, Sang-Moon                                                                                                                                                   |                                       |                                                                                      |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                                                               |                                       |                                                                                      |
| 1. <input checked="" type="checkbox"/> This is a <b>FIRST</b> submission of items concerning a submission under 35 U.S.C. 371.                                                                |                                       |                                                                                      |
| 2. <input type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371.                                                     |                                       |                                                                                      |
| 3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |                                       |                                                                                      |
| 4. <input type="checkbox"/> The US has been elected (Article 31).                                                                                                                             |                                       |                                                                                      |
| 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2))                                                                                 |                                       |                                                                                      |
| a. <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau).                                                                               |                                       |                                                                                      |
| b. <input type="checkbox"/> has been communicated by the International Bureau.                                                                                                                |                                       |                                                                                      |
| c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US).                                                                      |                                       |                                                                                      |
| 6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).                                                                  |                                       |                                                                                      |
| a. <input type="checkbox"/> is attached hereto.                                                                                                                                               |                                       |                                                                                      |
| b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4).                                                                                                          |                                       |                                                                                      |
| 7. <input type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))                                                              |                                       |                                                                                      |
| a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau).                                                                              |                                       |                                                                                      |
| b. <input type="checkbox"/> have been communicated by the International Bureau.                                                                                                               |                                       |                                                                                      |
| c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired.                                                                           |                                       |                                                                                      |
| d. <input type="checkbox"/> have not been made and will not be made.                                                                                                                          |                                       |                                                                                      |
| 8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                                       |                                       |                                                                                      |
| 9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                       |                                       |                                                                                      |
| 10. <input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                   |                                       |                                                                                      |
| <b>Items 11 to 20 below concern document(s) or information included:</b>                                                                                                                      |                                       |                                                                                      |
| 11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98.                                                                                       |                                       |                                                                                      |
| 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.                                                |                                       |                                                                                      |
| 13. <input checked="" type="checkbox"/> A preliminary amendment.                                                                                                                              |                                       |                                                                                      |
| 14. <input type="checkbox"/> An Application Data Sheet under 37 CFR 1.76.                                                                                                                     |                                       |                                                                                      |
| 15. <input type="checkbox"/> A substitute specification.                                                                                                                                      |                                       |                                                                                      |
| 16. <input type="checkbox"/> A power of attorney and/or change of address letter.                                                                                                             |                                       |                                                                                      |
| 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.                                                     |                                       |                                                                                      |
| 18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. 154(d)(4).                                                                              |                                       |                                                                                      |
| 19. <input type="checkbox"/> A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4).                                                    |                                       |                                                                                      |
| 20. <input checked="" type="checkbox"/> Other items or information: PCT Request, PCT Search Report, PCT Preliminary Examination, Check No. <b>573621</b>                                      |                                       |                                                                                      |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            |                                                                                                   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|----------|
| U.S. APPLICATION NO. (if known, see 37 CFR 1.53)<br>Not yet assigned <b>10/522387</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | INTERNATIONAL APPLICATION NO.<br>PCT/KR03/00512 |            | ATTORNEY'S DOCKET NUMBER<br>1190860-991710                                                        |          |
| 21. <input checked="" type="checkbox"/> The following fees are submitted:<br><b>BASIC NATIONAL FEE (CFR 1.492(a)(1)-(5)):</b><br><br>Neither international preliminary examination fee (37 CFR 1.482)<br>nor international search fee (37 CFR 1.445(a)(2)) paid to USPTO<br>and International Search Report not prepared by the EPO or JPO ..... \$1110.00<br><br>International preliminary examination fee (37 CFR 1.482) not paid to<br>USPTO but International Search Report prepared by the EPO or JPO..... \$950.00<br><br>International preliminary examination fee (37 CFR 1.482) not paid to USPTO<br>but international search fee (37 CFR 1.445(a)(2)) paid to USPTO ..... \$790.00<br><br>International preliminary examination fee (37 CFR 1.482) paid to USPTO<br>but all claims did not satisfy provisions of PCT Article 32(1)-(4)..... \$750.00<br><br>International preliminary examination fee (37 CFR 1.482) paid to USPTO<br>and all claims satisfied provisions of PCT Article 32(1)-(4)..... \$100.00<br><b>ENTER APPROPRIATE BASIC FEE AMOUNT =</b> |              |                                                 |            | <b>CALCULATIONS PTO USE ONLY</b>                                                                  |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            |                                                                                                   |          |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the<br>earliest claimed priority date (37 CFR 1.492(e)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | \$                                                                                                |          |
| CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NUMBER FILED | NUMBER EXTRA                                    | RATE       | \$                                                                                                |          |
| Total claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6-20 = 0     |                                                 | X \$18.00  | \$                                                                                                |          |
| Independent claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1-3 = 0      |                                                 | X \$88.00  | \$                                                                                                |          |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                                 | + \$300.00 | \$                                                                                                |          |
| <b>TOTAL OF ABOVE CALCULATIONS =</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                 |            | \$                                                                                                | 1,000.00 |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced<br>by 1/2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | \$                                                                                                |          |
| <b>SUBTOTAL =</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                 |            | \$                                                                                                | 1,000.00 |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest<br>claimed priority date (37 CFR 1.492(f)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                 |            | \$                                                                                                |          |
| <b>TOTAL NATIONAL FEE =</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                                 |            | \$                                                                                                | 1,000.00 |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied<br>by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                 |            | \$                                                                                                |          |
| <b>TOTAL FEES ENCLOSED =</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                 |            | \$                                                                                                | 1,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | Amount to be<br>refunded:                                                                         | \$       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | Amount to be<br>charged:                                                                          | \$       |
| a. <input checked="" type="checkbox"/> A check in the amount of \$ <u>1,000.00</u> to cover the above fees is enclosed.<br>b. <input type="checkbox"/> Please charge my Deposit Account No. _____ in the amount of \$ _____ to cover the above fees.<br>A duplicate copy of this sheet is enclosed.<br>c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit<br>Account No. <u>07-1896</u> . A duplicate copy of this sheet is enclosed.<br>d. <input type="checkbox"/> Fees are to be charged to a credit card. <b>WARNING:</b> Information on this form may become public. <b>Credit card information should<br/>not be included on this form.</b> Provide credit card information and authorization on PTO-2038.                                                                                                                                                                                                                                      |              |                                                 |            |                                                                                                   |          |
| <b>NOTE:</b> Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be<br>filed and granted to restore the International Application to pending status.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                 |            |                                                                                                   |          |
| SEND ALL CORRESPONDENCE TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                                 |            |                                                                                                   |          |
| DLA Piper Rudnick Gray Cary US LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                                 |            |                                                                                                   |          |
| Customer No. 26379                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                                 |            |                                                                                                   |          |
| Attn.: K. Jenny Sung                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                 |            |                                                                                                   |          |
| 2000 University Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                 |            |                                                                                                   |          |
| East Palo Alto, CA 94303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                 |            |                                                                                                   |          |
| Telephone No. 650-833-2121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                 |            |                                                                                                   |          |
| Facsimile No. 650-833-2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                 |            |                                                                                                   |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | <br>SIGNATURE |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | KIEUN JENNY SUNG                                                                                  |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | NAME                                                                                              |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | 48,639                                                                                            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                 |            | REGISTRATION NUMBER                                                                               |          |

10/522387

DT05 Res &amp; PCT/PTO 25 JAN 2005

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                                     |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                     | <b>Docket No.</b><br>1190860-991710 |
| Applicant: MOH, Sang-Moon                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                     |                                     |
| <b>Serial No.</b><br>Not Yet Assigned                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Filing Date</b><br>January <u>25</u> , 2005 | <b>Examiner</b><br>Not Yet Assigned | <b>Group Art Unit</b><br>N/A        |
| <b>Invention:</b><br><br><b>LIQUID CRYSTAL DISPLAY</b>                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                     |                                     |
| <p>I hereby certify that this <u>UTILITY PATENT APPLICATION UNDER 35 USC 371</u><br/><i>(Identify type of correspondence)</i><br/>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450, Mail Stop PCT (DO/EO/US) on <u>January</u>, 2005.</p> |                                                |                                     |                                     |
| <p style="text-align: right;"><u>CATHY PITTMAN</u><br/><i>(Typed or Printed Name of Person Mailing Correspondence)</i><br/><br/><i>(Signature of Person Mailing Correspondence)</i></p>                                                                                                                                                           |                                                |                                     |                                     |
| <p style="text-align: right;"><b>EV 561177190 US</b><br/><i>("Express Mail" Mailing Label Number)</i></p>                                                                                                                                                                                                                                                                                                                             |                                                |                                     |                                     |